



AFFIX PHOTO  
HERE

MINISTRY OF EDUCATION AND SPORTS

APPLICATION FOR THE CUBAN GOVERNMENT SCHOLARSHIP FOR  
2026/2027 ACADEMIC YEAR

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Please Type

PERSONAL INFORMATION

Name.....

Sex.....Date Of Birth .....Age.....

Home District.....Nationality.....

Passport Number.....National ID Number.....

Telephone Number.....

Parent/Guardian's Telephone No.....

EMAIL ADDRESS.....

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SCHOLARSHIP DETAILS

Course Applied for.....

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## EDUCATION BACKGROUND

### A 'Level and 'O' Level

| Year of Completion | Name of School<br>A 'level  | Index No. | A' level<br>Subject   | Score |
|--------------------|-----------------------------|-----------|-----------------------|-------|
|                    |                             |           | 1.                    |       |
|                    |                             |           | 2.                    |       |
|                    |                             |           | 3.                    |       |
|                    |                             |           | GP                    |       |
|                    |                             |           | Sub-Maths             |       |
|                    |                             |           | ICT                   |       |
|                    |                             |           | <b>Total Points</b>   |       |
| Year of Completion | Name of School<br>'O' Level | Index No. | O' level Results      |       |
|                    |                             |           | 1.                    |       |
|                    |                             |           | 2.                    |       |
|                    |                             |           | 3.                    |       |
|                    |                             |           | 4.                    |       |
|                    |                             |           | 5.                    |       |
|                    |                             |           | 6.                    |       |
|                    |                             |           | 7.                    |       |
|                    |                             |           | 8.                    |       |
|                    |                             |           | 9.                    |       |
|                    |                             |           | 10.                   |       |
|                    | <b>DIVISION.....</b>        |           | <b>AGGREGATE in 8</b> |       |

Signature.....Date.....

**Note: Print This Form, Scan Together With Your Academic, Documents Including Your National ID and Bio data page of your passport or evidence that you have started processing it and Send as One pdf to: [scholarships@education.go.ug](mailto:scholarships@education.go.ug)**