**PSF 21** 



## PUBLIC SERVICE MEDICAL EXAMINATION FORM

| Ref   |    |  |  |  |  |
|---|----|--|--|--|--|
| Date:   |    |  |  |  |  |
| PART I  |    |  |  |  |  |
| To: The Government Medical Officer  |    |  |  |  |  |
|   |    |  |  |  |  |
|   |    |  |  |  |  |
| Please examine Mr.*/Mrs.*/Miss*/Dr*   |    |  |  |  |  |
| for appointment as on pensionable*/non-pensionable*   |    |  |  |  |  |
| Name Signature  |    |  |  |  |  |
| DesignationPHR0   |    |  |  |  |  |
| PART II  For PERMANENT SECRETARY MINISTRY OF EDUCATION & SPOR                                   | TC |  |  |  |  |
| ž   | 13 |  |  |  |  |
| Date:   |    |  |  |  |  |
| To: The Permanent Secretary/Head of Department/Chief Administrative Officer/Town Clerk (as      |    |  |  |  |  |
| applicable), Ministry, Department, or Local Government  |    |  |  |  |  |
|   |    |  |  |  |  |
| These examined the person named in Part Labove and consider that he*/she* is*/is not* medically |    |  |  |  |  |
| fit for appointment to the Public Service on pensionable*/non-pensionable* terms.               |    |  |  |  |  |
| Name of Government Medical Officer  |    |  |  |  |  |
| Signature Date  |    |  |  |  |  |
| Copy to:-   |    |  |  |  |  |
| The Permanent Secretary, Ministry of Public Service   |    |  |  |  |  |
| P. O. Box 7003  |    |  |  |  |  |
| KAMPALA   |    |  |  |  |  |

<sup>\*</sup>Delete whichever words are not applicable



## IPPS DATA COLLECTION FORM

| Min        | nistry/ District                                       | *************************************** |  |  |
|------------|--|---|--|--|
| Department |  |   |  |  |
| 1.         | Name of Officer  | •                                       |  |  |
|            | First Name   |   |  |  |
|            | Other Names  |   |  |  |
|            | Surname  |   |  |  |
| 2          | Date of Birth  |   |  |  |
| 3.         | Gender   | No comment                              |  |  |
| 4.         | Marital Status   |   |  |  |
| 5.         | District of Birth                                      |   |  |  |
| 6.         | County of Birth  |   |  |  |
| 7.         | Sub-County of Birth                                    |   |  |  |
| 8.         | Village of Residence                                   |   |  |  |
| 9.         | L.C 1 of Residence                                     |   |  |  |
| 10.        |  |   |  |  |
| 11.        |  |   |  |  |
| 12.        |  |   |  |  |
| 13.        | 1                |   |  |  |
| 14.        | 1                |   |  |  |
| 15.        |  | ,                                       |  |  |
| 16.        | Registration No. (For Teachers & Health Professionals) |   |  |  |
| 17.        |  |   |  |  |
| 18.        |  |   |  |  |
| 19.        |  |   |  |  |
| 20.        | Program  |   |  |  |
| 21.        | Sub- Program   |   |  |  |
| 22.        | Designation/ Post Title                                |   |  |  |
| 23.        | Posting Station  |   |  |  |
| 24         | Facility Level (for Health facility)                   |   |  |  |
| 25.        | Facility Name (for Health facility)                    |   |  |  |

| 26.               | National ID Number                |  |
|-------------------|-----------------------------------|--|
| 27.               | Tax Identification Number (T.I.N) |  |
| 28.               | Next of Kin Information           |  |
|                   | Name                              |  |
|                   | Phone Contact                     |  |
|                   | Place of Residence                |  |
|                   | District                          |  |
| - III III III III |                                   |  |
|                   |                                   |  |

| Signature of the Employee; |
|----------------------------|
| Date;                      |



## **EDUCATION SERVICE COMMISION**

| SURNAME                 |  |  |  |  |
|-------------------------|--|--|--|--|
| OTHER NAMES             |  |  |  |  |
| BIRTH DATE              |  |  |  |  |
| SCHOOL                  |  |  |  |  |
| GENDER (SEX)            |  |  |  |  |
| DISTRICT                |  |  |  |  |
| REGISTRATION NO.        |  |  |  |  |
| APPOINTMENT STATUS      |  |  |  |  |
| DATE APPOINTED          |  |  |  |  |
| APPOINTING AUTHORITY    |  |  |  |  |
| CONFIRMATION STATUS     |  |  |  |  |
| DATE CONFIRMED          |  |  |  |  |
| CONFIRMATION MINUTE NO. |  |  |  |  |
| QUALIFICATIONS:         |  |  |  |  |
| PLE                     |  |  |  |  |
| 'O' LEVEL               |  |  |  |  |
| 'A' LEVEL               |  |  |  |  |
| GRADE III               |  |  |  |  |
| GRADE V/DIPLOMA         |  |  |  |  |
| GRADUATE/DEGREE         |  |  |  |  |
| OTHER QUALIFICATIONS    |  |  |  |  |